



CHRIST THE KING

WILMINGTON, NC

Worship Guide
January 21, 2018

Jesus said to them, "Peace be with you.
As the Father sent me, even so I am sending you."

John 20:21

www.ctkwilmington.org

Welcome & Announcements

Call to WorshipPsalm 116:1-7

- 1 I love the Lord, because he has heard
my voice and my pleas for mercy.
- 2 Because he inclined his ear to me,
therefore I will call on him as long as I live.
- 3 The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.
- 4 Then I called on the name of the Lord:
"O Lord, I pray, deliver my soul!"
- 5 Gracious is the Lord, and righteous;
our God is merciful.
- 6 The Lord preserves the simple;
when I was brought low, he saved me.
- 7 Return, O my soul, to your rest;
for the Lord has dealt bountifully with you.

Prayer of Invocation

Song of Praise Thy Mercy My God

*Thy mercy my God is the theme of my song
The joy of my heart and the boast of my tongue
Thy free grace alone from the first to the last
Hath won my affections and bound my soul fast*

*Without Thy sweet mercy I could not live here
Sin would reduce me to utter despair
But through Thy free goodness my spirits revive
And He that first made me still keeps me alive*

*Thy mercy is more than a match for my heart
Which wonders to feel its own hardness depart
Dissolved by Thy goodness I fall to the ground
And weep for the praise of the mercy I found*

*Great Father of mercies Thy goodness I own
And the covenant love of Thy crucified Son
All praise to the Spirit whose whisper divine
Seals mercy and pardon and righteousness mine*

[© 2001 Same Old Dress Music]

Song of PraiseHeal Us Emmanuel

*Heal us, Emmanuel, here we are
We long to feel Thy touch
Deep wounded souls to Thee we fly
O Savior hear our cry*

*Our faith is feeble, we confess
We faintly trust Thy word
But will You pity us the less?
Be that far from You Lord!*

*Remember him who once applied
With trembling for relief
"Lord, I believe," with tears he cried
"O help my unbelief!"*

*She, too, who touched you in the press
And healing virtue stole
Was answered, "Daughter, go in peace
Thy faith has made thee whole."*

*Like her, with hopes and fears we come
To touch You if we may
O send us not despairing home
Send none unhealed away*

[©2015 Kevin Twit Music (ASCAP) and Lucas Morton Music (BMI)]

Scripture Reading Jeremiah 24:1-10

After Nebuchadnezzar king of Babylon had taken into exile from Jerusalem Jeconiah the son of Jehoiakim, king of Judah, together with the officials of Judah, the craftsmen, and the metal workers, and had brought them to Babylon, the Lord showed me this vision: behold, two baskets of figs placed before the temple of the Lord. 2 One basket had very good figs, like first-ripe figs, but the other basket had very bad figs, so bad that they could not be eaten. 3 And the Lord said to me, "What do you see, Jeremiah?" I said, "Figs, the good figs very good, and the bad figs very bad, so bad that they cannot be eaten." 4 Then the word of the Lord came to me: 5 "Thus says the Lord, the God of Israel: Like these good figs, so I will regard as good the exiles from Judah, whom I have sent away from this place to the land of the Chaldeans. 6 I will set my eyes on them for good, and I will bring them back to this land. I will build them up, and not tear them down; I will plant them, and not pluck them up. 7 I will give them a heart to know that I am the Lord, and they shall be my people and I will be their God, for they shall return to me with their whole heart. 8 "But thus says the Lord: Like the bad figs that are so bad they cannot be eaten, so will I treat Zedekiah the king of Judah, his officials, the remnant of Jerusalem who remain in this land, and those who dwell in the land of Egypt. 9 I will make them a horror to all the

kingdoms of the earth, to be a reproach, a byword, a taunt, and a curse in all the places where I shall drive them. 10 And I will send sword, famine, and pestilence upon them, until they shall be utterly destroyed from the land that I gave to them and their fathers.”

Pastoral Prayer

Tithes & Offerings

✂ Please place tithes & offerings in the collection boxes ✂

Song of Praise *Your Labor Is Not In Vain*

Your labor is not in vain
Though the ground underneath you
Is cursed and stained
Your planting and reaping are never the same
But your labor is not in vain

***For I am with you I am with you
I am with you I am with you
For I have called you
Called you by name
Your labor is not in vain***

Your labor is not unknown
Though the rocks they cry out
And the sea it may groan
The place of your toil may not seem like a home
But your labor is not unknown

The vineyards you plant will bear fruit
The fields will sing out and rejoice with the truth
For all that is old will at last be made new
The vineyards you plant will bear fruit

The houses you labored to build
Will finally with laughter and joy be filled
The serpent that hurts and destroys shall be killed
And all that is broken be healed

[© Hymns From The Porter’s Gate (Admin. by Essential Music Publishing LLC), Porter’s Gate Publications (Admin. by Essential Music Publishing LLC), 1 and Porter’s Gate Publishing (Admin. by Essential Music Publishing LLC)]

✂ Children(ages 3-1st grade) dismissed to Young Worshippers ✂

Scripture ReadingLuke 10:25-37

25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" 26 He said to him, "What is written in the Law? How do you read it?" 27 And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." 28 And he said to him, "You have answered correctly; do this, and you will live. 29 But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" 30 Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. 31 Now by chance a priest was going down that road, and when he saw him he passed by on the other side. 32 So likewise a Levite, when he came to the place and saw him, passed by on the other side. 33 But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. 34 He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. 35 And the next day he took out two denarii[a] and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' 36 Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" 37 He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

Sermon "Meeting the Need"
Pastor Robert Hamilton

Confession of Faith

I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.

Celebration of The Lord's Supper

Mercy Fund

(During the closing hymn a the collection plates will be passed to receive donations to the Mercy Fund, which is administered by the Deacons to meet practical needs in the Church and the Community)

Hymn *Cornerstone*

*My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly trust in Jesus' Name*

**Christ alone
Cornerstone
Weak made strong in the Saviour's love
Through the storm He is Lord
Lord of all
(He is Lord)
(Lord of all)**

*When darkness seems to hide His face
I rest on His unchanging grace
In every high and stormy gale
My anchor holds within the veil
My anchor holds within the veil*

*When He shall come with trumpet sound
Oh may I then in Him be found
Dressed in His righteousness alone
Faultless stand before the throne*

[© 2011 Hillsong Music Publishing]

Benediction

Dates to Remember

- January 21: Celebrate The Lord's Supper during Worship
- January 28: Sendoff Meal immediately following worship service for Mallory Beckett
- February 10: Safety Training Day for ages 10 and up

News & Announcements

Safety Training Day: Basic Knowledge CPR training for anyone aged 10 and up, please RSVP so we know how many people to plan for (for payment to our trainer and certificates he will bring with him with names already printed on them); and Safety and Security information that pertains to Westminster (information from both me and the deacons). Childcare will be provided. See email to RSVP or email children@ctkwilmington.org.

Women's Retreat: Save The Date for March 16th-17th here at Wrightsville Beach. More Info to come! See Bio Above for our speaker!

Sendoff Meal for Mallory Beckett: Mallory will be leaving us for a few months to travel to Mexico on a Missions Trip. We would love to shower her with prayers and also celebrate with a Fiesta following the worship service on January 28th-her last sunday before she leaves. There will be a sign-up for food but be thinking of your best Fiesta themed dish!

Vision

To become a regional-resource church of 350 members, centrally-located in Wilmington near UNCW, that plants churches, preaches the gospel of grace, reaches the next generation, and makes disciples of Jesus.

Mission

To glorify God
as a Christian community
that advances God's kingdom
by making disciples

Values

Prayer
Scripture
The Gospel
The Next Generation
Equipping
Incarnation
People

Sunday Morning Worship

10:30am
1380 N College Rd.

Mailing Address

PO Box 3647
Wilmington, NC 28406

Contact Info

ctk@ctkwilmington.org
910-742-0926

Staff

Rob Hamilton
Pastor
rob@ctkwilmington.org

Shelley King
Administrator
ctk@ctkwilmington.org

Katie Lokits
Bookkeeper
finance@ctkwilmington.org

Jaime Armstrong
Children's Director
children@ctkwilmington.org

Elders

Jakim Friant

Tim Pattison

Ethan Watson

Ron West

Deacons

Brandon Lokits

Livingston Sheats

Casey Thompson

Kevin Whitley

Tim Armstrong

Christ the King Church is a member of *The Presbyterian Church in America*, an Evangelical denomination rooted in the Protestant Reformation and historic Christianity.