

CHRIST THE KING

WILMINGTON, NC

Worship Guide January 28, 2018

Jesus said to them, "Peace be with you. As the Father sent me, even so I am sending you." John 20:21

www.ctkwilmington.org

Welcome & Announcements

| Call to WorshipMatthew 11:28-30 |
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| 28 Come to me, all who labor and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. 30 For my yoke is easy, and my burden is light." |
| Prayer of Invocation |
| Song of Praise All Creatures of Our God and King |
| All creatures of our God and King Lift up your voice and with us sing O praise Him alleluia Thou burning sun with golden beam Thou silver moon with softer gleam O praise Him O praise Him Alleluia alleluia |
| Thou rushing wind that art so strong Ye clouds that sail in Heav'n along O praise Him alleluia Thou rising moon in praise rejoice Ye lights of evening find a voice O praise Him O praise Him Alleluia alleluia |
| Let all things their Creator bless And worship Him in humbleness O praise Him alleluia Praise praise the Father praise the Son And praise the Spirit three in One O praise Him O praise Him Alleluia alleluia alleluia Song of Praise |
| Come ye sinners the poor and needy Weak and wounded sick and sore And Jesus ready stands to save you Full of pity love and power |
| I will arise and go to Jesus He will embrace me in His arms And in the arms of my dear Savior Oh there are ten thousand charms |

Come ye weary heavy laden Lost and ruined by the fall And if you tarry until you're better You will never come at all

Scripture Reading Jeremiah 25:1-14

The word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah, king of Judah (that was the first year of Nebuchadnezzar king of Babylon), 2 which Jeremiah the prophet spoke to all the people of Judah and all the inhabitants of Jerusalem: 3 "For twenty-three years, from the thirteenth year of Josiah the son of Amon, king of Judah, to this day, the word of the Lord has come to me, and I have spoken persistently to you, but you have not listened. 4 You have neither listened nor inclined your ears to hear, although the Lord persistently sent to you all his servants the prophets, 5 saying, 'Turn now, every one of you, from his evil way and evil deeds, and dwell upon the land that the Lord has given to you and your fathers from of old and forever. 6 Do not go after other gods to serve and worship them, or provoke me to anger with the work of your hands. Then I will do you no harm.' 7 Yet you have not listened to me, declares the Lord, that you might provoke me to anger with the work of your hands to your own harm.

8 "Therefore thus says the Lord of hosts: Because you have not obeyed my words, 9 behold, I will send for all the tribes of the north, declares the Lord, and for Nebuchadnezzar the king of Babylon, my servant, and I will bring them against this land and its inhabitants, and against all these surrounding nations. I will devote them to destruction, and make them a horror, a hissing, and an everlasting desolation. 10 Moreover, I will banish from them the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the grinding of the millstones and the light of the lamp. 11 This whole land shall become a ruin and a waste, and these nations shall serve the king of Babylon seventy years. 12 Then after seventy years are completed, I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity, declares the Lord, making the land an everlasting waste. 13 I will bring upon that land all the words that I have uttered against it, everything written in this book, which Jeremiah prophesied against all the nations. 14 For many nations and great kings shall make slaves even of them, and I will recompense them according to their deeds and the work of their hands."

Pastoral Prayer

Tithes & Offerings

lpha Please place tithes & offerings in the collection boxes lpha

Song of Praise Your Labor Is Not In Vain

Your labor is not in vain Though the ground underneath you Is cursed and stained Your planting and reaping are never the same But your labor is not in vain

For I am with you I am with you I am with you I am with you For I have called you Called you by name Your labor is not in vain

Your labor is not unknown Though the rocks they cry out And the sea it may groan The place of your toil may not seem like a home But your labor is not unknown

The vineyards you plant will bear fruit The fields will sing out and rejoice with the truth For all that is old will at last be made new The vineyards you plant will bear fruit

The houses you labored to build Will finally with laughter and joy be filled The serpent that hurts and destroys shall be killed And all that is broken be healed

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𝛛 Children(ages 3-1st grade) dismissed to Young Worshippers №

Scripture ReadingLuke 15:11-32

11 And he said, "There was a man who had two sons. 12 And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. 13 Not many days later, the younger son gathered all he had and took a journey into a far country, and there

he squandered his property in reckless living. 14 And when he had spent everything, a severe famine arose in that country, and he began to be in need. 15 So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. 16 And he was longing to be fed with the pods that the pigs ate, and no one gave him anything. 17 "But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! 18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. 19 I am no longer worthy to be called your son. Treat me as one of your hired servants." 20 And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. 21 And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' 22 But the father said to his servants, 'Bring guickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. 23 And bring the fattened calf and kill it, and let us eat and celebrate. 24 For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate. 25 "Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. 26 And he called one of the servants and asked what these things meant. 27 And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' 28 But he was angry and refused to go in. His father came out and entreated him, 29 but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. 30 But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' 31 And he said to him, 'Son, you are always with me, and all that is mine is yours. 32 It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found."

| Sermon | "Welcoming the Prodigal" |
|-------------------------------|------------------------------|
| | Pastor Robert Hamilton |
| A Threefold Ministry: Three F | Parables for a Kingdom Focus |

Hymn Jesus I Come

Out of my bondage, sorrow and night, Jesus, I come; Jesus I come. Into Thy freedom, gladness and light, Jesus, I come to Thee. Out of my sickness into Thy health, Out of my wanting and into Thy wealth, Out of my sin and into Thyself, Jesus, I come to Thee. Out of my shameful failure and loss, Jesus, I come; Jesus, I come. Into the glorious gain of Thy cross, Jesus, I come to Thee. Out of earth's sorrows into Thy balm, Out of life's storms and into Thy calm, Out of distress into jubilant psalm, Jesus, I come to Thee.

Out of unrest and arrogant pride, Jesus, I come; Jesus, I come. Into Thy blessed will to abide, Jesus, I come to Thee. Out of myself to dwell in Thy love, Out of despair into raptures above, Upward forever on wings like a dove, Jesus, I come to Thee.

Out of the fear and dread of the tomb, Jesus, I come; Jesus, I come. Into the joy and light of Thy home, Jesus, I come to Thee. Out of the depths of ruin untold, Into the peace of Thy sheltering fold, Ever Thy glorious face to behold, Jesus, I come to Thee.

Benediction

Dates to Remember

- January 28: Sendoff Meal immediately following worship service for Mallory Beckett
- January 31: Women's Bible Study(9:30 am)
- February 7: First Wednesday(5:30 pm)
- February 10: Safety Training Day for ages 10 and up
- February 21: 9-week Ladies' Bible Study on 1 Peter begins
- March 16-17: Women's Retreat at Wrightsville Beach

News & Announcements

Safety Training Day: Basic Knowledge CPR training for anyone aged 10 and up, please RSVP so we know how many people to plan for (for payment to our trainer and certificates he will bring with him with names already printed on them); and Safety and Security information that pertains to Westminster (information from both me and the deacons). Childcare will be provided. See email to RSVP or email children@ctkwilmington.org.

Christ Community Church Marriage Weeekend: When: Friday, February 23 from 6:30-9:30 PM and Saturday, February 24 from 8:30 AM-12:30 PM. What: They will be streaming the 2017 Mingling of Souls Conference with Matt and Lauren Chandler. Additionally, there will be times of worship and discussion together. Childcare: Available for birth-5th grade for both sessions. CCC will provide a snack for kids and participants on Friday night, and breakfast and a snack on Saturday. Cost: \$20/couple to help cover food and materials. Please see email for registration.

Women's Bible Study: We will be beginning a new 9 week Bible Study on 1 Peter starting Feb 21 on Wednesday Mornings at 9:30 am. We are also offering an evening study beginning Feb 20. If you are interested in serving with the Women's bible Study ministry, please contact Shelley King at shelleyb.king@ gmail.com

Women's Retreat: Save The Date for March 16th-17th here at Wrightsville Beach. More Info to come! *Anyone interested in helping with the Ladies retreat in March, please join us at Port City Java on Shipyard this Thursday, Feb. 1 at 7:00 pm. Looking forward to planning for this very special event.*

Sendoff Meal for Mallory Beckett: Mallory will be leaving us for a few months to travel to Mexico on a Missions Trip. Please join us immediately following the service today for a send-off lunch!

Vision

To become a regional-resource church of 350 members, centrallylocated in Wilmington near UNCW, that plants churches, preaches the gospel of grace, reaches the next generation, and makes disciples of Jesus.

Mission

To glorify God as a Christian community that advances God's kingdom by making disciples

Values

Prayer Scripture The Gospel The Next Generation Equipping Incarnation People

Staff

Rob Hamilton *Pastor* rob@ctkwilmington.org

Shelley King Administrator ctk@ctkwilmington.org

Katie Lokits Bookkeeper finance@ctkwilmington.org

Jaime Armstrong Children's Director children@ctkwilmington.org

Elders

Jakim Friant Tim Pattison Ethan Watson Ron West

Sunday Morning Worship

10:30am 1380 N College Rd.

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Contact Info

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Deacons

Brandon Lokits Livingston Sheats Casey Thompson Kevin Whitley Tim Armstrong

Christ the King Church is a member of *The Presbyterian Church in America*, an Evangelical denomination rooted in the Protestant Reformation and historic Christianity.